|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **School Name** and URN**:** |  | **Post Code:**  |  | **Date:**   |  |
|  |  |  |  |  |  |
| **Head Teacher:**  |  | **Email**:  |  |
|  |  |  |  |  |  |
| **Person in Charge of Placements:**  |  | **Role:** |  | **Email:**   |  |

***Please indicate the number of Associate Teacher placements you can offer in the grid below:***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Placement Cohort***Placement Dates* | **BA QTS Year 3***09.10.23 – 15.12.23* | **BA QTS Year 2***17.01.24 – 22.03.24*. | **BA QTS Year 1***Prelim days 4, 5, 12,13th Dec* *Mondays 08.01.24 - 18.03.24**Block 15.04.24 – 24.05.24* | **PGCE 1 & 3***23.10.23 – 22.12.23**18.04.24 – 05.07.24*(Associate Teachers attached to school throughout academic year – with third school exp in same institution as first placement) | **PGCE 2***22.01.24 – 22.03.24* (Associate Teachers attached to institution for second school exp.) | **SEND Schools / Resource bases / SEND Unit****COMPLETE THIS SECTION ONLY****PGCE 2 / BA 2***17/22.01.24 – 22.03.24* |
| Placement runs across the following terms | **Aut. 23** | **Spr. 24** | **Spr / Sum. 23-24** | **Aut / Sum. 23-24** | **Spr. 24** | **Spr. 24** |
|  | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers  | Number of Associate Teachers |
| **EYFS (Nursery)** |  |  |  |  |  |  |
| **EYFS (Reception)** |  |  |  |  |  |  |
| **Key Stage 1 (Y1 / Y2)** |  |  |  |  |  |  |
| **Key Stage 2 (Y3 / Y4)** |  |  |  |  |  |  |
| **Key Stage 2 (Y5 / Y6)** |  |  |  |  |  |  |

**PLEASE TURN OVER FOR FURTHER REQUIRED INFORMATION**

**Further information about your school**

|  |  |  |
| --- | --- | --- |
| **Age range of school:**  | **Gender specific:**□ Mixed□ Male□ Female | **No of pupils on roll:**  |
| **Type of establishment** *(please tick all that apply):* □ Academy□ Free School□ Independent□ Local Authority□ SEND□ Other | **Local authority:**  | **% Pupil Premium:**  |
| **Ofsted rating:**□ Grade 1: Outstanding□ Grade 2: Good□ Grade 3: Requires Improvement□ Grade 4: Inadequate **/ /** Date of most recent inspection  | **Provision of sport/games – please specify**□ By qualified teachers □ By coaching firm only □ By a mixture of teachers and external coaches |  |

 **PLEASE RETURN YOUR COMPLETED FORM TO:**

**education.partnerships@bcu.ac.uk**

 THANK YOU FOR YOUR SUPPORT